

Su-siddhi-kāra-mahā-tantra-sādhanaopāyaka-pañcāla-sūtra

蘇悉地羯羅經

【 唐一輪波迦羅譯版 】

蘇悉地羯羅經卷上

三昧心真言

Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senāpataye. Oṃ, su-sidhya sidhya sādhyaya, su-siddhi-kāra hūṃ hūṃ hūṃ phaṭ phaṭ phaṭ.

扇底迦佛母真言 【 śāntika—息災 】 【 buddha-locani 】

Namo bhagavatoṣṇīṣāya. Oṃ, ru ru sphuru jvala tiṣṭhat siddha locani sarva-artha-sādhani svāhā.

扇底迦觀音母真言 【 śāntika—息災 】 【 pāṇḍara-vāsinī 】

Namo ratna-trayāya. Nama ārya-avalokiteśvarāya bodhisttvāya mahāsattvāya mahā-kāruṇikāya. Darśanā sparśana a-vidyā śravaṇā smaraṇena bhāṣya māna sarva sattvānāṃ sarva vyādhi cikitsaka. Tadyathā, Oṃ, khaṭe vi-khaṭe, khaṭiṃ khaṭe, khaṭa vi-khaṭa, khaṭiṃ khaṭe, bhagavatī vijaye svāhā.

參考：《金剛頂瑜伽千手千眼觀自在菩薩修行儀軌經》（二卷）—唐—不空譯。《大正新修大藏經》第二十卷密教部三第七八頁下。藏經編號 No. 1056.

Start from Taisho Tripitaka volume 18 page 604.

扇底迦金剛母真言 【 śāntika—息災 】 【 māmakī 】

Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senāpataye. Tadyathā, oṃ, kulaṃ-dhari bandha bandha huṃ phaṭ.

佛部補瑟徵迦明王真言 【 puṣṭika—增益 】 【 ekākṣaroṣṇīṣa 】

Namaḥ samanta buddhānām. Oṃ bhromṃ namah.

蓮花部補瑟徵迦明王真言【 puṣṭika—增益 】【 hayagrīva 】
Om, amṛtod-bhava namaḥ svāhā.

金剛部補瑟徵迦明王真言【 puṣṭika—增益 】【 śumbha 】
Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senā-
pataye. Tadyathā, oṃ, śumbha ni-śumbha huṃ, gṛhṇa gṛhṇa huṃ,
gṛhṇāpaya hum, ā-naya hoḥ, bhagavan vidyārāja hūṃ phaṭ namah.

佛部阿毘遮嚕迦真言【 ābhicāruka—調伏 】【 aparājita 】
Huṃ phaṭ, vadh vadh, jina-jik huṃ phaṭ.

蓮花部阿毘遮嚕迦真言【 ābhicāruka—調伏 】【 śivā-vaha 】
Huṃ phaṭ hr̥ huṃ phaṭ.

金剛部阿毘遮嚕迦真言【 ābhicāruka—調伏 】【 kuṇḍali 】
Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senā-
pataye. Om, amṛta-kuṇḍalī khaḍ khaḍ, khāhi khāhi, tiṣṭhat tiṣṭhat,
bandha bandha, hana hana, garja garja, vi-sphoṭaya vi-sphoṭaya,
sarva vighna-vināyaka mahāgaṇa-pati jīvitānta-karāya huṃ phaṭ.

Start from Taisho Tripitaka volume 18 page 607.

三昧心真言
Om, huṃ hana vajri vajrena hah.

澡浴之時加持土真言【 誦七遍 】
Om, vajra hara hum.

發遣水土中障真言
Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senā-
pataye. Huṃ hana dhūna mātha vi-dhvaṃsayoc-chedaya huṃ phaṭ.

澡浴之時以手攪水真言
Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senā-
pataye. Damodam. 【 Dama-udam 】

澡浴之時誦心真言

Om, amṛte hūṃ phaṭ.

誦結頂髮真言【誦七遍】

Su-siddhi-kāri svāhā.

誦嗽口真言【誦七遍】

Om, kīli kīli vajra huṃ phaṭ.

辦事金剛真言【誦百遍或千遍】

Om, dhūna vajra hah.

珠索真言【誦百遍或千遍】

Om, kulaṃ-dhari bandha bandha huṃ phaṭ.

佛部心真言

Jina-jik

蓮花部心真言

Ā-lolik.

金剛部心真言

Vajra-dhṛk.

Start from Taisho Tripitaka volume 18 page 608.

加持索真言

Om, hara hara bandhani śukra-dhāraṇi siddha-arthe svāhā.

獻花真言

Ā-hāra ā-hāra sarva vidyādhara pūjite svāhā.

Start from Taisho Tripitaka volume 18 page 609.

獻香真言

Ā-hāra ā-hāra sarva vidyādhara pūjite svāhā.

Start from Taisho Tripitaka volume 18 page 610.

塗香真言

Ā-hāra ā-hāra sarva vidyādhara pūjite svāhā.

燃燈真言

Ā-lokaya ā-lokaya sarva vidyādhara pūjite svāhā.

蘇悉地羯羅經卷中

Start from Taisho Tripitaka volume 18 page 615.

佛部真言

Om, tathāgatod-bhavāya svāhā.

蓮花部尊真言

Om, padmod-bhavāya svāhā.

金剛部尊真言

Om, vajrod-bhavāya svāhā.

佛部心真言

Jina-jik

蓮花部心真言

Ā-lolik.

金剛部心真言

Vajra-dhr̥k.

Start from Taisho Tripitaka volume 18 page 616.

吉利枳羅真言【 誦七遍 】

Om, kīli kīli vajra vajri-bhūr bandha bandha huṃ phaṭ.

金剛部蘇悉地結空界真言

Om, su-siddhi-kari jvalita adānta mūrtaye, jvala jvala, bandha bandha, hana hana huṃ phaṭ.

佛部結空界真言

Om, bhū-jvala hum.

蓮花部結空界真言

Om, padmiṇi bhagavati moha-yā moha-yā jagat mohani svāhā.

金剛牆真言

Om, sāra sāra vajra-prākāra hūṃ phaṭ.

金剛梁真言

Om, vi-sphuraṇa rakṣa vajra-pañjara hūṃ phaṭ.

金剛橛真言

Om, kīli kīli vajra vajri-bhūr bandha bandha hūṃ phaṭ.

忿怒吉利枳羅真言

Om, kili-kilī-krodha hūṃ phaṭ.

忿怒甘露軍荼利真言

Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahā-yakṣa-senāpataye. Namō vajra-krodhāya, daṃṣṭrot-kaṭa bhaya bhairavāya, asi musala paraśu pāśa hastāya. Om, amṛta-kunḍalī khaḍ khaḍ, khāhi khāhi, tiṣṭhat tiṣṭhat, bandha bandha, hana hana, garja garja, vi-sphoṭaya vi-sphoṭaya, sarva vighna-vināyaka mahāgaṇa-pati jīvitānta-karaya hūṃ phaṭ svāhā.

佛部母真言

Namo bhagavate uṣṇīṣāya. Om, ru ru sphuru jvala tiṣṭhat siddha locani sarva-artha sādhanī svāhā.

蓮花部母真言

Namo ratna-trayāya. Nama ārya-avalokiteśvarāya bodhisttvāya mahāsattvāya mahā-kāruṇikāya. Darśanā sparśana a-vidyā śravaṇā smaraṇena bhāṣya māna sarva sattvānāṃ sarva vyādhi cikitsaka. Tadyathā, Om, khaṭe vi-khaṭe, khaṭiṃ khaṭe, khaṭa vi-khaṭa, khaṭiṃ khaṭe, bhagavati vijaye svāhā.

金剛部母真言

Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senā-pataye. Tadyathā, oṃ, kulaṃ-dhari bandha bandha huṃ phaṭ.

Start from Taisho Tripitaka volume 18 page 617.

金剛部真言

Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senā-pataye. Tadyathā, oṃ, kili-kilī-raudriṇi svāhā.

Start from Taisho Tripitaka volume 18 page 618.

佛部真言

Namo ratna-trayāya. Oṃ, jina-adbhute vijaye siddha-arthe svāhā.

蓮花部真言

Om, amṛta-game śrīye śrī-mālinī svāhā.

佛部真言

Oṃ, namo bhagavati siddhi sādahaya siddha-arthe svāhā.

蓮花部增驗真言

Oṃ, vasu-mati śrīye svāhā.

金剛部增驗真言

Oṃ, vajra-ajitaṃ jaye svāhā.

Start from Taisho Tripitaka volume 18 page 619.

佛部五淨真言

Namo bhagavate uṣṇīṣāya. Vi-śuddhe vi-raje śive śānti-karī svāhā.

蓮花部五淨真言

Namo ratna-trayāya. Nama ārya-avalokiteśvarāya bodhisattvāya mahāsattvāya mahā-kāruṇikāya. Oṃ, yad śuci svāhā.

金剛部五淨真言

Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senāpataye. Oṃ, śikhe śikhe nir-male, prabhe prabhas-vare, teje tejovati prabhavati svāhā.

Start from Taisho Tripitaka volume 18 page 621.

請召火天真言

Om, ehyehi mahā-bhūta deva ṛṣi dvija-sattama ātma-grhītvā huti mahā-āhāra bhasme saṃ-nihitod-bhava agnaye havya kāvya ā-vāhana hutīya svāhā.

祀火天真言

Agnaye havya kāvya ā-vāhanaya dīpya dīpāya svāhā.

Start from Taisho Tripitaka volume 18 page 624.

佛部光顯真言

Oṃ teje tejasvini siddhi-sādhaya huṃ phaṭ.

蓮花部光顯真言

Oṃ, dīpya dīpya dīpaya mahā-śrīye svāhā.

金剛部光顯真言

Oṃ, jvala jvālaya bandhuri svāhā.

蘇悉地羯羅經卷下

Start from Taisho Tripitaka volume 18 page 626.

佛部真言【 加持繩，繫作七結，繫腰上止失精真言】【 誦七百遍 】

Oṃ, jaye kumāri śukra bandhani svāhā.

蓮花部真言【 加持繩，繫作七結，繫腰上止失精真言】【 誦七百遍 】

Oṃ, rakṣaṃ kuru, kuruṃ-ghnī svāhā.

金剛部真言【 加持繩，繫作七結，繫腰上止失精真言】【 誦七百遍 】

Oṃ, kulaṃ-dhari bandha bandha huṃ phaṭ.

佛部明【佛部合眼藥真言】

Oṃ jvala-locani svāhā.

蓮花部明【蓮花部合眼藥真言】

Oṃ, vi-lokini svāhā.

金剛部光顯真言【金剛部合眼藥真言】

Oṃ, bandhuri dīpte svāhā.

Start from Taisho Tripitaka volume 18 page 632.

通三部用真言

Namo ratna-trayāya. Namaś caṇḍa vajrapāṇaye mahāyakṣa-senāpataye. Oṃ, hara hara vajra, mātha mātha vajra, dhūna dhūna vajra, hana hana vajra, paca paca vajra, dara dara vajra, daraya daraya vajra, vi-daraya vi-daraya vajra, cheda cheda vajra, bheda bheda vajra huṃ phaṭ.

轉譯自：

《蘇悉地羯羅經》（三卷）一唐一輪波迦羅【善無畏】譯。《大正新修大藏經》第十八卷密教部一第六零三至六三二頁。藏經編號 No. 893.

參考：

1. 《蘇悉地羯羅經》（三卷一別本一）一唐一輪波迦羅譯。《大正新修大藏經》第十八卷密教部一第六三三至六六三頁。藏經編號 No. 893.
2. 《蘇悉地羯羅經》（三卷一別本二）一唐一輪波迦羅譯。《大正新修大藏經》第十八卷密教部一第六六三至六九二頁。藏經編號 No. 893.

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讀者如想知所念誦之陀羅尼可獲得的利益或修法，請參考密部大藏經。《大正新修大藏經》可在網上下載，其網址為：<http://www.cbeta.org/>

萬撓佛教會網址：<http://www.dharanipitaka.net>